

πάντως γὰρ οὐ τοῦτο σκοπεύον,  
ὅστις αὐτὸ εἶπεν, ἀλλὰ πρότερον  
ἀληθὲς λέγεται ἢ οὐ

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Truth is not about who speaks,  
it is basically what is being said

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